

6. You come, MITRA and YARUXA,
to this man,
and guide him (to his desires):
deny us not when we
are rich (in offerings): (deny us
not), who are (the
sons) *of Rishis*: protect us in the
presenting of the
libation.

SL'-KTA X. (IXVI.)

The deities and *Eishi* as before; the metre is *Anushlubh*.

1. Man, endowed with intelligence, (adore)
the two Varga iv.
deities, the performers of good deeds, the
destroyers of
foes; offer (oblations) to the adorable
accepter of
(sacrificial) food, to VAKUNA, whose form is
water.¹
2. Inasmuch as you two are possessed of
irresistible
and Jswra-subduing strength, therefore
has holy sa-
crifice been established amongst men, as
the sun (has
been placed) in the sky.
3. We glorify you both, that your chariots
may pre-
cede ours by a long distance; accepting
the pious
worship of R. ITAHAVYA with (his) praises.
4. Now, adorable and wonderful deities,
(propi-
tiated) by the former (praises) of (me,
your) wor-
shipper, do you, who are of pure vigour,
consider
with approving minds (the adoration) of
these men.
5. Earth, in thee is abundant water for
the neces-
sities of the *Rishis*: the two active (deities)
dispense
by their movements sufficiently copious
(Jain)
6. We and the devout (invoke) you,
MITRA and
VARUNA, who are far-seeing: may we
proceed to your
spacious and much frequented kingdom.

¹ *Varundya ritapetase, udakum eva rupam ya&ya*, of whom
the form is verily water.